# RAILROAD COMMISSION OF TEXAS

Oil and Gas Division

# Monthly Transportation and Storage Report

**Form T-1**
**Page 3**
(Rev. 06/06/22)

**Operator** _____
**Address** _____
Street or Box
_____
City State Zip Code

**Month/Year** _____
**Registration No.** _____
**P-5 No.** _____
**RRC District** _____
**Sheet No.** _____
☐ **Corrected Report**

| DETAIL STATEMENT OF STOCK ON HAND | | | |
|---|---|---|---|
| 1. Type of Stock | 2. Net Barrels | 3. Tank No. | 4. Location |
| | | | |
| | | | |
| | | |